

## REDACTED - FOR PUBLIC INSPECTION

7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi @jsitel.com

October 3, 2013

## By Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Washington, DC 20554

Re: WC Docket No. 10-90, WC Docket No. 11-42

2013 ETC Annual Report of Piedmont Rural Telephone Cooperative, Inc.

Study Area Code 240538

Dear Ms. Dortch:

On behalf of Piedmont Rural Telephone Cooperative, Inc. "Piedmont", JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Piedmont seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

jkuykendall@jsitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

<sup>&</sup>lt;sup>1</sup> 47 C.F.R. §§ 54.313, 54.422.

<sup>&</sup>lt;sup>2</sup> Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).

<010> <015>	Study Area Name	40538 PIEDMONT RURAL COOP		
	Study Area Name	PIEDMONT RURAL COOP	-	
<020×	Program Year			
<020>		2014		
<030>	Contact Name: Person USAC should contact with questions about this data	Brandi Thompson		
<035>	Contact Telephone Number: Number of the person identified in data line <030>	864-683-3730		
<039>	Contact Email Address: Email of the person identified in data line <030>	brandit@prtcom.com		
				54.313 54.422 Completion Completion
ANNUA	L REPORTING FOR ALL CARRIERS			Required Required
<100>	Service Quality Improvement Reporting	(complete attached wo	orksheet)	(check box when complete)
<200> <210>	Outage Reporting (voice) < check box if n	(complete attached we o outages to report	orksheet)	V
<310>	Unfulfilled Service Requests (voice)  Detail on Attempts (voice)  Unfulfilled Service Requests (broadband)  Detail on Attempts (broadband)	0 (attach descriptive de	Ţ	
<400> <410> <420> <430> <440> <450>	Number of Complaints per 1,000 customers (voice)  Fixed Mobile  Number of Complaints per 1,000 customers (broadle)  Fixed Mobile	pand)	ם	v    v
<510> <600> <610> <700> <710> <800> <1000> <1010> <1110> <1110>	Service Quality Standards & Consumer Protection R  240538SC510  Functionality in Emergency Situations  240538SC610  Company Price Offerings (voice)  Company Price Offerings (broadband)  Operating Companies and Affiliates  Tribal Land Offerings (Y/N)?  Voice Services Rate Comparability  Terrestrial Backhaul (Y/N)?  Terms and Condition for Lifeline Customers	(check to indicate cert (attached descriptive de (check to indicate cert (attached descriptive de (complete attached we (complete attached we (if yes, complete attached we (check to indicate cert (attach descriptive de (if not, check to indicate cert (complete attached we	icument)  (fication)  (cument)  orksheet)  orksheet)  orksheet)  (fication)  ocument)  ofication)  orksheet)	
<2000> <2005> <3000> <3005>	Price Cap Carriers, Proceed to Price Cap Additional Including Rate-of-Return Carriers affiliated with Price Rate of Return Carriers, Proceed to ROR Additional	e Cap Local Exchange Carriers (check to indicate cert (complete attached wo	orksheet)	<u> </u>

	rvice Quality Improvement Reporting llection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013					
<010>	Study Area Code						
<015>	Study Area Name PIEDMONT R	RAL COOP					
<020>	Program Year 2014						
<030>	Contact Name - Person USAC should contact regarding this data	di Thompson					
<035>	Contact Telephone Number - Number of person identified in data line <030> 864-683-3730						
<039>	Contact Email Address - Email Address of person identified in data line <030>	andit@prtcom.com					
<110>	Has your company received its ETC certification from the FCC?	(yes / no )					
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no ) O					
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your co CETC which only receives frozen support, your progress report is only required to address voice telephony service.	npany is a					
	Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	Name of Attached Document (.pdf)					
<113>	Maps detailing progress towards meeting plan targets						
<114>	Report how much universal service (USF) support was received						
<115>	How (USF) was used to improve service quality						
<116>	How (USF)was used to improve service coverage						
<117>	How (USF) was used to improve service capacity						
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.						

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	240538		
<015>	Study Area Name	PIEDMONT RURAL COOP		
<020>	Program Year	2014		
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Thompson		
<035>	Contact Telephone Number - Number of person identified in data line <030> 864-683-3730			
<039>	Contact Email Address - Email Address of person identified in data line <030> brandit@prtcom.com			

<220>	<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>&gt;</h>
	NORS									Did This Outage		
	Reference	Outage Start	Outage Start	Outage End	Outage End	Number of		911 Facilities	Service Outage	Affect Multiple		
	Number	Date	Time	Date	Time	<b>Customers Affected</b>	Total Number of	Affected	Description (Check		Service Outage	Preventative
							Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
										•		
							_	_				
							<del>See attache</del>	<del>d</del>				
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10/10/2013

(700) Price Offerings including Voice Rate Data	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	240538
<015>	Study Area Name	PIEDMONT RURAL COOP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Thompson
<035>	Contact Telephone Number - Number of person identified in data lin	ne <030> 864-683-3730
<039>	Contact Email Address - Email Address of person identified in data lin	ne <030> brandit@prtcom.com
<701>	Residential Local Service Charge Effective Date	1/1/2013
<702>	Single State-wide Residential Local Service Charge	

<703>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
					Residential Local			Mandatory Extended Area	
	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
					Cooott				
					See att	ached worksheet			

(710) Broadband Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	240538			
<015>	Study Area Name	PIEDMONT RURAL COOP			
<020>	Program Year	2014			
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Thompson			
<035>	Contact Telephone Number - Number of person identified in data line <030> 864-683-3730				
<039>	> Contact Email Address - Email Address of person identified in data line <030> brandit@prtcom.com				

State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached {select }
		Se	<u>e attached</u>					
		work	sheet					
				_				

	erating Companies ection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		240538	
<015>	Study Area Name		PIEDMONT RURAL COOP	
<020>	Program Year		2014	
<030>	Contact Name - Person	USAC should contact regarding this data	Brandi Thompson	
<035>	Contact Telephone Nun	nber - Number of person identified in data line <0	30> 864-683-3730	
<039>	Contact Email Address -	Email Address of person identified in data line <0	)30> brandit@prtcom.com	
<810>	Reporting Carrier	Piedmont Rural Telephone Cooperative, I	nc.	
<811>	Holding Company	Piedmont Rural Telephone Cooperative, I	nc.	
<812>	Operating Company	Piedmont Rural Telephone Cooperative,	inc.	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
=			
-			
<del>-</del>	See a	ttached works	heet
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900) Tril	bal Lands Reporting	FCC Form	481
Data Coll	lection Form	OMB Cont	rol No. 3060-0986/OMB Control No. 3060-0819
		July 2013	
<010>	Study Area Code	240538	
<015>	Study Area Code Study Area Name	PIEDMONT RURAL COOP	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Thompson	
<035>	Contact Telephone Number - Number of person identified in data line		
<039>	Contact Email Address - Email Address of person identified in data line		
<910>	Tribal Land(s) on which ETC Serves		
.020:	T 11-1 C		
<920>	Tribal Government Engagement Obligation	Name of Attached Document (.pdf)	
		Name of Attached Document (.pur)	
	If your company serves Tribal lands, please select (Yes,No, NA) for		
	each these boxes to confirm the status described on the attached		
	PDF, on line 920, demonstrates coordination with the Tribal		
	government pursuant to § 54.313(a)(9) includes:		
		Select	
		(Yes,No,	
		NA)	
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;		
<922>	Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;		
<924>	Compliance with Rights of way processes		
<925>	Compliance with Land Use permitting requirements		
<926>	Compliance with Earli Use permitting requirements  Compliance with Facilities Siting rules		
<927>	Compliance with Facilities Siting Tules  Compliance with Environmental Review processes		
<928>	Compliance with Cultural Preservation review processes		
<929>	Compliance with Tribal Business and Licensing requirements.		

'	o Terrestrial Backhaul Reporting ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	240538
<015>	Study Area Name	PIEDMONT RURAL COOP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Brandi Thompson
<035>	Contact Telephone Number - Number of person identified in data line <030>	864-683-3730
<039>	Contact Email Address - Email Address of person identified in data line <030>	brandit@prtcom.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

(1200) Te	erms and Condition for Lifeline Customers			FCC Form 481
Lifeline				OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Coll	ection Form			July 2013
<010>	Study Area Code	2	240538	
<015>	Study Area Name	I	PIEDMONT RURAL COOP	
<020>	Program Year	2	2014	
<030>	Contact Name - Person USAC should contact regarding this data		Brandi Thompson	
<035>	Contact Telephone Number - Number of person identified in data l		864-683-3730	
<039>	Contact Email Address - Email Address of person identified in data	line <030>	brandit@prtcom.com	
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		40538sc1210 ime of attached document (.pdf)	
		ING	ine of attached document (.pui)	
<1220>	Link to Public Website	HTTP		
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:			
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	V		
<1222>	Details on the number of minutes provided as part of the plan,	V		
<1223>	Additional charges for toll calls, and rates for each such plan.	V		

(2000) Pi	2000) Price Cap Carrier Additional Documentation FCC Form 481					
Data Col	ata Collection Form OMB Control No. 3060-0986/OMB Control No. 3060-098					
Including	cluding Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers  July 2013					
.040	St. J. Ave. Code	40538				
<010>	Study Area Code					
<015>	,	IEDMONT RURAL COOP				
	,	14				
<030>		andi Thompson 864-683-3730				
<035>	Contact Telephone Number - Number of person identified in data line <030>	brandit@prtcom.com				
<039>	Contact Email Address - Email Address of person identified in data line <030>	brandreprecom.com				
CHECK tl	he boxes below to note compliance as a recipient of Incremental Connect Amer	rica Phase I support, frozen High Cost support, High Cost support to offset a	ccess charge reductions, and Connect America Phase II			
	support as set forth in 47 CFR § 54.313(b),(c),(d),	e) the information reported on this form and in the documents attached be	elow is accurate.			
	Incremental Connect America Phase I reporting					
<2010>	2nd Year Certification {47 CFR § 54.313(b)(1)}					
<2011>	3rd Year Certification {47 CFR § 54.313(b)(2)}					
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))					
<2012>	2013 Frozen Support Certification					
<2013>	2014 Frozen Support Certification					
<2014>	2015 Frozen Support Certification					
<2015>	2016 and future Frozen Support Certification					
	Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}					
<2016>	Certification Support Used to Build Broadband					
	Connect America Phase II Reporting {47 CFR § 54.313(e)}					
<2017>	3rd year Broadband Service Certification					
<2018>	5th year Broadband Service Certification					
<2019>	Interim Progress Certification					
<2020>	Please check the box to confirm that the attached PDF, on line 2021,					
12020	contains the required information pursuant to § 54.313 (e)(3)(ii), as a r	ecinient				
	of CAF Phase II support shall provide the number, names, and address					
	community anchor institutions to which began providing access to bro					
	,	auvanu				
<2021>	service in the preceding calendar year.	Name of Attached Document Listing Required Information				
<2021>	Interim Progress Community Anchor Institutions	Name of Attached Document Listing Required Information	-			

(3000) R	ate Of Return Carrier Additional Documentation		FCC Form 481
Data Col	lection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013
=	240538		
<010>	Study Area Code	RURAL COOP	
<015> <020>	Study Area Name PIEDMONT Program Year 2014	RURAL COOP	
<030>	rrogram real	andi Thompson	
<035>	Contact Telephone Number - Number of person identified in data line <030>	864-683-3730	
<039>	Contact Email Address - Email Address of person identified in data line <030>	brandit@prtcom.com	
CHECK 1	the boxes below to note compliance on its five year service quality plan (pursu CFR § 54.313(f)(2). I further certify that	ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensurin the information reported on this form and in the documents atta	
	Progress Report on 5 Year Plan		
(3010)	Milestone Certification $\{47\ CFR\ \S\ 54.313\{f\}(1)\{i\}\}$ Please check this box to confirm that the attached PDF , on line 3012,	Name of Attached Document Listing Required Information	
(3011)	contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.		
(3012) (3013) (3014)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:	Name of Attached Document Listing Required Information	(Yes/No) (Yes/No)
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		
(3017) (3018)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  If the response is no on line 3014, Is your company audited?	Name of Attached Document Listing Required Information	240538SC3017 (Yes/No)
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains .		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications		
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		브
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.		
(3022)	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,  Underlying information subjected to a review by an independent certified		
(3023)	public accountant		<u> </u>
(3024)	Underlying information subjected to an officer certification.		
(3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		الـــا
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	

	tion - Reporting Carr lection Form	ier	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	240538	
<015>	Study Area Name	PIEDMONT RURAL COOP	
<020>	D> Program Year 2014		
<030>	30> Contact Name - Person USAC should contact regarding this data Brandi Thompson		
<035>	<035> Contact Telephone Number - Number of person identified in data line <030> 864-683-3730		
<039>	> Contact Email Address - Email Address of person identified in data line <030> brandit@prtcom.com		

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to	ne Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form ca	be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

	Certification - Agent / Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	240538	
<015>	Study Area Name	PIEDMONT RURAL COOP	
<020>	Program Year	2014	
<030>	> Contact Name - Person USAC should contact regarding this data Brandi Thompson		
<035>	35> Contact Telephone Number - Number of person identified in data line <030> 864-683-3730		
<039>	39> Contact Email Address - Email Address of person identified in data line <030> brandit@prtcom.com		

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) Tohn Staurulakis, Inc is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.				
Name of Authorized Agent: John Staurulakis, Inc				
Name of Reporting Carrier: PIEDMONT RURAL COOP				
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 10/10/2013			
Printed name of Authorized Officer: Randal Odom				
Title or position of Authorized Officer: CEO				
Telephone number of Authorized Officer: 864-683-3731				
	Filing Due Date for this form: 10/15/2013			

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

Contification of A cont Authorized to Eth. Association CAF and I Destrict to a CAF	- l lf - f D	- Camilan
Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on E	senait of Reportir	g Carrier
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipient the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information repor		
Name of Reporting Carrier: PIEDMONT RURAL COOP		
Name of Authorized Agent or Employee of Agent: John Staurulakis, Inc.		
Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date:	10/10/2013
Printed name of Authorized Agent or Employee of Agent: Mark Ozanick		
Title or position of Authorized Agent or Employee of Agent Staff Consultant		
Telephone number of Authorized Agent or Employee of Agent: 770–569–2105		
Study Area Code of Reporting Carrier: 240538 Filing Due Date for this form: 10/15/2013		
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U 18 of the United States Code, 18 U.S.C. § 1001.	J.S.C. §§ 502, 503(b), o	fine or imprisonment under Title

Attachments

In establishing this certification in its 2005 ETC Order,<sup>1</sup> the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." <sup>2</sup> The FCC found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement and that the sufficiency of other commitments would be considered on a case-by-case basis. <sup>3</sup> In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

Piedmont Rural Telephone Cooperative, Inc. ("Piedmont") hereby certifies that it is in compliance with applicable service quality standards and consumer protection rules. Piedmont is subject to consumer protection obligations under both federal and South Carolina state law. These obligations include, but are not limited to, the following: (1) filing a Local Exchange Tariff pursuant to the requirements of the Public Service Commission of South Carolina which disclose rates, and terms and conditions of service to customers (Section 103-612.2.1 of the South Carolina Code of Regulations); (2) adherence to state consumer protection requirements governing telephone providers which govern Standards and Quality of Service (Sections 103-661, 103-662, and 103-663

<sup>&</sup>lt;sup>1</sup> Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

<sup>&</sup>lt;sup>2</sup> *Id.* at para. 28.

<sup>&</sup>lt;sup>3</sup> *Id.* The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." *Id.* at n. 71.

of the South Carolina Code of Regulations); Customer Relations, including billing, deposits, discontinuance and termination of service (Sections 103-620 through 103-633 of the South Carolina Code of Regulations); Engineering and Safety Standards (Sections 103-640 through 103-646 and 103-670 through 103-672 of the South Carolina Code of Regulations); Inspections and Tests (Sections 103-650 through 103-653 of the South Carolina Code of Regulations); Records and Reports (Sections 103-610 through 103-619 of the South Carolina Code of Regulations) and Customer Complaints (Section 103-628 of the South Carolina Code of Regulations); (3) truth-in-billing requirements (Section 103-622.1 of the South Carolina Code of Regulations); and (4) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

Piedmont Rural Telephone Cooperative, Inc. ("Piedmont") hereby certifies that it is able to function in emergency situations as set forth in 47 C.F.R. § 54.202(a)(2)<sup>1</sup> and Section 103-646 of the South Carolina Code of Regulations. Piedmont's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2) and Section 103-646 of the South Carolina Code of Regulations. Piedmont can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow Piedmont to manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. Piedmont has battery backup at all office locations and in its electronic equipment sites. Length of run time is determined by the equipment serving the area and the number of customers working out of the equipment. Generators are installed at all Central Office locations. They will continue to run as long as Piedmont has access to propane.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

(800) Op	erating Companies	FCC Form 481	
Data Coll	ection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	
<010>	Study Area Code	240538	
<015>	Study Area Name	PIEDMONT RURAL COOP	
<020>	Program Year	2014	
<030>	Contact Name - Person	JSAC should contact regarding this data  Brandi Thompson	
<035>	Contact Telephone Num	ber - Number of person identified in data line <030> 864-683-3730	
<039>	Contact Email Address - Email Address of person identified in data line <030> brandit@prtcom.com		
<810>	Reporting Carrier	Piedmont Rural Telephone Cooperative, Inc.	
<811>	Holding Company	Piedmont Rural Telephone Cooperative, Inc.	
<812>	Operating Company	Piedmont Rural Telephone Cooperative, Inc.	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
<u>=</u>	PRTCommunications, LLC		PRTCommunications, LLC
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PIEDMONT RURAL TELEPHONE COOPERATIVE, INC.

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## 3. BASIC LOCAL EXCHANGE SERVICE

## 3.10 Lifeline Program

#### 3.10.1 General

- A. Lifeline Assistance is a non-transferable retail service offering for which qualifying low-income subscribers pay reduced charges, as provided for below. Lifeline Assistance enables eligible subscribers to pay reduced charges for voice telephony service that includes the following services: voice-grade access to the public switched network; local usage; access to emergency services; and toll limitation.
- B. The Lifeline credit available to an eligible customer in South Carolina is equal to the total of federal support as established by the Federal Communications Commission and state support as established by the Public Service Commission of South Carolina. The amount of credit will not exceed the charge for local service, which includes the access line, the Subscriber Line Charge and local usage. (C)
- C. The Company shall apply the baseline payments received by the (N) administrator of the federal Lifeline Assistance program to waive the qualifying customer's federal End-User Common Line Charge. The Company shall apply any additional federal support amount to the qualifying customer's basic local exchange service rate. (N)
- D. The Lifeline Program reduction to voice telephony service shall apply only to residential service. Qualifying customers must subscribe to a generally available residential service plan or package that includes voice telephony service that is made available in the Company's service area.
- E. Partial payments that are received from Lifeline customers shall first be applied to voice telephony charges and then to any outstanding charges for additional services. (N)
- F. Nothing in this Section shall prohibit a customer who is otherwise eligible for (T) the Lifeline Program from obtaining and using telecommunications equipment and services designed to aid such customer in utilizing qualifying telecommunications services.
- G. The Lifeline Program rate reduction does not apply to Service Connection (T) Charges.
- H. The Lifeline Program rate will not be available on a retroactive basis. (T)

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#### 3. BASIC LOCAL EXCHANGE SERVICE

# 3.10 <u>Lifeline Program</u> (Cont'd)

## 3.10.2 Eligibility and Certification Requirements

(C)

- A. Subscribers are eligible for Lifeline Assistance if:
  - 1. The subscriber's household income is at or below 135 percent of the Federal Poverty Guidelines, or
  - 2. The subscriber, or one or more of the subscriber's dependents or the subscriber's household, receives benefits from at least one of the following qualifying programs:

Medicaid;

Supplemental Nutrition Assistance Program (SNAP), formerly known as Food Stamps;

Supplemental Security Income (SSI);

Federal Public Housing Assistance;

Low-Income Home Energy Assistance Program (LIHEAP);

National School Lunch Program's free lunch program;

Temporary Assistance for Needy Families (TANF).

- 3. Other eligibility requirements may be established by the Commission.
- B. Each subscriber to Lifeline Assistance must provide documentation of income-based or program-based eligibility and certify in writing to the Company, under penalty of perjury, that s/he receives benefits under a program outlined in paragraph A. above, and must on that same document, agree to notify the Company if s/he ceases to participate in the program(s) or to meet income eligibility requirements. The certification form shall conform to the requirements described herein, and shall be made available upon request to any subscriber. The Company shall retain all such subscriber certifications in order to furnish proof of subscriber eligibility as may be required from time to time by Universal Service administrators.
- C. A subscriber may elect at the time of subscription to Lifeline Assistance to receive toll limitation as part of Lifeline Assistance. "Toll limitation" is a service that allows a subscriber to elect not to allow the completion of outgoing toll calls from the subscriber's residence.

(C)

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## 3. BASIC LOCAL EXCHANGE SERVICE



(D)

(D)

3.10.3 Restrictions

A. Only one Lifeline Assistance credit is available per household. (C)

3.10.4 Recertification

Customers must recertify on an annual basis that they continue to qualify for the discounted service.

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## 3. BASIC LOCAL EXCHANGE SERVICE

## 3.10 <u>Lifeline Program</u> (Cont'd)

#### 3.10.5 Credit and Collection

#### A. Credit References

The credit verification procedures used for all applicants who apply for service with the Company will also be used for applicants who apply for service under the Lifeline Program.

## B. Deposits

The Company may not collect a service deposit in order to initiate Lifeline Assistance if the qualifying low-income subscriber voluntarily elects toll blocking from the Company, where available or if the qualifying low-income subscriber elects a calling plan that does not distinguish between toll and non-toll calls in its pricing. If toll blocking is unavailable, then the Company may charge a service deposit.

## 3.10.6 Service Connection Charges

- A. Service charges do not apply to eligible customers with existing residential access line service when they convert to the Lifeline Program.
- B. Service Connection Charges will apply when:
  - Existing eligible residential Local Exchange Service customers also convert to a different grade of eligible residential service and/or Optional Calling Services at the time the Lifeline Program billing is initiated.
  - A customer receiving Lifeline Program billing voluntarily elects to convert to telephone service arrangements which preclude Lifeline Program eligibility.
  - 3. New residential applicants (those without existing Local Exchange Service) eligible for the Lifeline Program will be subject to applicable Service Connection Charges.
- C. Any subsequent moves or changes after the initial connection to the Lifeline Program will be subject to the applicable Service Charges as outlined in Section 4 of this Tariff.

(C)

(C)

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#### 3. BASIC LOCAL EXCHANGE SERVICE

## 3.1 General

- A. Except as provided for in Section 3.8, Piedmont Call Plus, the Piedmont Rural Telephone Cooperative, Inc. offers only single party residence and business service throughout its service area.
- B. Local exchange service rates in this tariff are identified with the Piedmont Rural Telephone Cooperative, Inc. of Laurens, South Carolina.
- C. The Basic Rate Area for each exchange includes the entire exchange area.
- D. The rates for service and equipment not specifically shown in this section are presented in other sections of this tariff.

# 3.2 Monthly Exchange Rates

Monthly exchange rates are authorized by the Public Service Commission of South Carolina and are shown below:

# 3.2.1 Flat Rate Service, Laurens Rural Exchange

The rates quoted herein also entitle the subscribers of this exchange to call without additional charge subscribers in the exchange service areas of Gray Court, Laurens City, Enoree, Hickory Tavern, Waterloo, West End and Clinton.

A.	<u>Business</u>	Monthly Ra	<u>ate</u>
	One Party Access Line	\$28.70	(I)
B.	Residence		
	One Party Access Line	\$14.35	(I)

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## 3. BASIC LOCAL EXCHANGE SERVICE

# 3.2 <u>Monthly Exchange Rates</u> (Cont'd)

- 3.2.1 Flat Rate Service, Laurens Rural Exchange (Cont'd)
  - C. Pay Station

This service is deleted from the tariff

D. PABX and PBX

Trunk Lines \$36.50

E. Churches

One Party Access Line \$14.35 (I)

3.2.2 Flat Rate Service, Enoree Exchange

The rates quoted herein also entitle the subscribers of this exchange to call without additional charge subscribers in the exchange service areas of Woodruff, Gray Court, Laurens Rural, Laurens City, Hickory Tavern, Waterloo, West End and Spartanburg.

A.	Business	Monthly Ra	Monthly Rate	
	One Party Access Line	\$30.50	(I)	
B.	Residence			
	One Party Access Line	\$16.15	(I)	
C.	Pay Station			
	This service is deleted the tariff			
D.	PABX and PBX			
	Trunk Lines	\$41.12		

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Monthly Rate

## 3. BASIC LOCAL EXCHANGE SERVICE

# 3.2 Monthly Exchange Rates (Cont'd)

# 3.2.2 Flat Rate Service, Enoree Exchange (Cont'd)

## E. Churches

**Business** 

Α.

One Party Access Line \$16.15

# 3.2.3 Flat Rate Service, Hickory Tavern Exchange

The rates quoted herein also entitle the subscribers of this exchange to call without additional charge subscribers in the exchange service areas of Gray Court, Laurens City, Laurens Rural, Waterloo, West End and Enoree.

Λ.	<u>Dusiness</u>	ivioriting ixati	<u> </u>
	One Party Access Line	\$28.70	(I)
B.	Residence		
	One Party Access Line	\$14.35	(I)
C.	Pay Station		
	This service is deleted from the tariff		
D.	PABX and PBX		
	Trunk Lines	\$36.00	
E.	<u>Churches</u>		
	One Party Access Line	\$14.35	(I)

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Monthly Rate

## 3. BASIC LOCAL EXCHANGE SERVICE

# 3.2 <u>Monthly Exchange Rates</u> (Cont'd)

# 3.2.4 Flat Rate Service, West End Exchange

Rusinass

The rates quoted herein also entitle the subscribers of this exchange to call without additional charge subscribers in the exchange service areas of Gray Court, Laurens City, Laurens Rural, Waterloo, Hickory Tavern and Enoree.

A.	Business	<u>Monthly Rate</u>	
	One Party Access Line	\$28.70	(I)
B.	Residence		
	One Party Access Line	\$14.35	(I)
C.	Pay Station		
	This service is deleted from the tariff		
D.	PABX and PBX		
	Trunk Lines	\$36.00	
E.	Churches		
	One Party Access Line	\$14.35	(I)

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Monthly Rate

## 3. BASIC LOCAL EXCHANGE SERVICE

# 3.2 Monthly Exchange Rates (Cont'd)

# 3.2.5 Flat Rate Service, Gray Court Exchange

Rusinass

The rates quoted herein also entitle the subscribers of this exchange to call without additional charge subscribers in the exchange service areas of Hickory Tavern, Laurens City, Laurens Rural, Waterloo, West End and Enoree.

A.	Business	<u>Monthly Rat</u>	<u>e</u>
	One Party Access Line	\$28.70	(I)
B.	Residence		
	One Party Access Line	\$14.35	(I)
C.	Pay Station		
	This service is deleted from the tariff		
D.	PABX and PBX		
	Trunk Lines	\$36.00	
E.	Churches		
	One Party Access Line	\$14.35	(I)

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## 3. BASIC LOCAL EXCHANGE SERVICE

# 3.2 Monthly Exchange Rates (Cont'd)

# 3.2.6 Flat Rate Service, Waterloo Exchange

The rates quoted herein also entitle the subscribers of this exchange to call without additional charge subscribers in the exchange service areas of Hickory Tavern, Laurens City, Laurens Rural, Gray Court, West End and Enoree.

A.	Business	Monthly Rate	
	One Party Access Line	\$28.70	(I)
B.	Residence		
	One Party Access Line	\$14.35	(I)
C.	Pay Station		
	This service is deleted from the tariff		
D.	PABX and PBX		
	Trunk Lines	\$36.00	
E.	Churches		
	One Party Access Line	\$14.35	(I)

## **REDACTED - FOR PUBLIC INSPECTION**

# PIEDMONT RURAL TELEPHONE COOPERATIVE, INC. (SAC 240538) ATTACHMENT - LINE 3017 ATTACHMENT REDACTED IN ENTIRETY